



# WPHC All Breed Open Show - 2020 Entry Sheet



Name of Person Paying This Tab: \_\_\_\_\_

Horse Name: \_\_\_\_\_ Breed: \_\_\_\_\_ Back #: \_\_\_\_\_

**Back # goes with the horse; NOT the exhibitor**

Exhibitor Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_ High Point Division: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_ ☐ **WPHC Member**

Class No.												
Class No.												

Exhibitor Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_ High Point Division: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_ ☐ **WPHC Member**

Class No.												
Class No.												

Exhibitor Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_ High Point Division: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_ ☐ **WPHC Member**

Class No.												
Class No.												

## High Point Classes: (See Showbill for Qualifications)

SR = 13, 19, 23, 27, 31, 36, 40, 44, 48

JR = 12, 19, 23, 26, 30, 36, 40, 43, 47

JR JR = 11, 19, 23, 25, 29, 36, 40, 42, 46

SR WT = 10, 18, 19, 22, 23, 35, 36, 39, 40

JR WT = 9, 17, 19, 21, 23, 34, 36, 38, 40

JR JR WT = 8, 16, 19, 20, 23, 33, 36, 37, 40

Notice: A person who is engaged for compensation in the rental of equines or equine equipment or tack or in the instruction of a person in the riding or driving of an equine or in being a passenger upon an equine is not liable for the injury or death of a person involved in equine activities resulting from the inherent risks of equine activities, as defined in section 895.481 (1) (e) of the Wisconsin Statutes.

Signature of owner or exhibitor/rider/agent \_\_\_\_\_

Office Fee - \$5.00/horse/rider combo: \_\_\_\_\_

Grounds fee - \$5.00/horse: \_\_\_\_\_

# Classes Entered X \$8.00/class: \_\_\_\_\_

(WPHC member discount) X \$7.00/class: \_\_\_\_\_

# Jackpot classes X \$10.00/class: \_\_\_\_\_

Other: \_\_\_\_\_

**Total:** \_\_\_\_\_

Cash: \_\_\_\_\_ Check #: \_\_\_\_\_

Pre-entries & copy of coggins can be sent to:

[ckmcginnis@sbcglobal.net](mailto:ckmcginnis@sbcglobal.net)

Then on show day, just come to the office & check in!